

# GREAT BEND CITY COUNCIL MEETING

October 2, 2023

6:30 p.m.

Location – City Hall Council Chambers

*The Council meeting will be livestreamed for public to view on our city council Facebook page, <https://www.facebook.com/gbcitycouncil/>.*

## AGENDA

### Members present:

___ Mayor Cody Schmidt	___ Councilmember Cory Urban
___ Councilmember Kevyn Soupiset	___ Councilmember Lindsey Krom-Craven
___ Councilmember Rickee Maddox	___ Councilmember Natalie Towns
___ Councilmember Alan Moeder	___ Councilmember Davis Jimenez
___ Councilmember Jolene Biggs	___ Attorney Allen Glendenning
___ Administrator Brandon Anderson	___ Clerk/Finance Director Shawna Schafer
___ Assistant Administrator Logan Burns	

## OPENING: PLEDGE OF ALLEGIANCE

### A. CONSENT AGENDA

- a) **Minutes:** Minutes of the Regular Session held on September 18, 2023.
- b) **Claim's Warrant Register 10-2-23:** Covering 2023 bills to date.
- c) **Payroll Register P/R 9-22-23:** Covering payroll ending September 16, 2023, in the amount of \$514,663.40.
- d) **Appointments:** Mayor Schmidt will make appointments as appropriate.
- e) **Door-to-Door License:** Daniel Adams, DBA Adams Tree Service, out of Larned, Kansas has applied for a tree trimmers license. All requirements of the ordinance have been completed and recommend approval.
- f) **Agenda:** Approval of agenda as submitted or amended.

### B. OLD BUSINESS

### C. RECOGNITION OF VISITORS AND ANNOUNCEMENTS

*The public is free to comment on items not listed on the agenda. Please address comments to the City Council as a body and be mindful of others who may also wish to speak by limiting comments to 3 minutes.*

## D. NEW BUSINESS

1. **Councilmember Reports:** Councilmembers will report on the boards and commissions that they serve on.

Recommendation: Informational item.

2. **Administrators Update:** City Administrator Brandon Anderson will present an update on what is happening within the City organization.

Recommendation: Informational item.

3. **Economic Development Report:** Economic Development Inc. President Sara Arnberger will present her monthly report.

Recommendation: Informational item.

4. **Abatements:** Property Maintenance Jaimie Wintholz will present abatements.

Recommendation: Take action on abatements.

5. **EPA Plating Inc. Cleanup:** Clint Sperry with EPA Plating Inc will address the Governing Body.

Recommendation: Informational item.

6. **Dry Lakes Temporary Premise Extension:** Dry Lake Brewery has requested a temporary extension of premise on October 28<sup>th</sup> to host a Halloween party. The event will include food trucks and Pumpkin Smash. The consumption of alcohol is planned in the proposed space. The brewery is working with the State Alcoholic Beverage Control to obtain proper permits for this activity. In order to allow consumption of alcohol on public property, Ordinance 4422 must be passed to exempt the public property from state statute. In addition, the council will need to separately vote to close the alley and portion of the parking lot for the same time period. City Attorney Allen Glendenning will report.

Recommendation: Motion to approve Ordinance Number 4422, allowing consumption of alcohol on public property. Motion to close the alley from Lakin Avenue to Forest and closure of parking stalls on city-owned parking lot at Lakin and Williams on October 28<sup>th</sup> from 4:00 p.m. to 12:00 a.m.

6. **Contract for Custodial Services at Justice Center:** During budget discussion, we budgeted for a full-time custodian salary plus benefits for \$65,000. During our discussion we also wanted to look at contracting out to ensure we do our due diligence in cost comparison. The City has advertised for this service and

quotes/bids are due on Thursday, September 28<sup>th</sup> at 2:00 p.m. I will get you a summary of those bids on Friday in our weekly report in preparation for our meeting on Monday. City Administrator Brandon Anderson will report.

Recommendation: A motion to approve a 3-year contract for custodial services to the most qualified bidder and authorize City Administrator to sign this contract/agreement.

## **ADJOURNMENT**